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CHRIST THE KING: The Last Sunday after Pentecost

# THE HOLY EUCHARIST

November 21, 2021

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*Welcome to the Monastery Chapel.*

*We warmly invite you to participate fully in our worship.*

## **Prelude**

*Fairest Lord Jesus (I-IV)*

James Woodman

## **Entrance Hymn**

*The God of Abraham praise*

Hymnal 401

1. The God of Abraham praise,  
    who reigns enthroned above;  
Ancient of everlasting days,  
    and God of love;  
the Lord, the great I AM,  
    by earth and heaven confessed:  
we bow and bless the sacred Name  
    for ever blest.
2. He by himself hath sworn:  
    we on his oath depend;  
we shall, on eagle-wings upborne,  
    to heaven ascend:  
we shall behold his face,  
    we shall his power adore,  
and sing the wonders of his grace  
    for evermore.
3. There dwells the Lord, our King,  
    the Lord, our Righteousness,  
triumphant o'er the world and sin,  
    the Prince of Peace;  
on Zion's sacred height  
    his kingdom he maintains,  
and, glorious with his saints in light,  
    for ever reigns.
4. The God who reigns on high  
    the great archangels sing,  
and "Holy, holy, holy," cry,  
    "Almighty King!  
Who was, and is, the same,  
    and evermore shall be:  
eternal Father, great I AM,  
    we worship thee."
5. The whole triumphant host  
    give thanks to God on high;  
"Hail, Father, Son, and Holy Ghost!"  
    they ever cry;  
hail, Abraham's Lord divine!  
    With heaven our songs we raise;  
all might and majesty are thine,  
    and endless praise.

Words: Thomas Olivers (1725-1799), alt.

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THE SOCIETY OF SAINT JOHN THE EVANGELIST

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## Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

*Presider* Almighty God,

*People* **to you all hearts are open,**  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## Hymn of Praise

*Gloria*

Healey Willan: *Missa Maria Magdalena*

1. Glory to God in the highest,  
and peace to his people on earth.
2. Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,
4. you take away the sin of the world;  
have mercy on us;
5. you are seated at the right hand of the Father;  
receive our prayer.
6. For you alone are the Holy One,  
you alone are the Lord,
7. you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## Collect of the Day

*Presider* Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

# The Word of God

## First Lesson

Daniel 7:9-10, 13-14

As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.

As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

## Psalm

Psalm 93

## Second Lesson

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

## **Gospel Reading**

John 18:33-37

Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

## **The Sermon**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

### Reception of John Boehmer into the Fellowship of Saint John

#### The Peace

#### Offertory Hymn                      *The reign of Christ comes not by force*                      Sheet

1. The reign of Christ comes not by force:  
    no weapons clash, no legions fight;  
it casts no shadow of remorse  
    but beckons all with truth and light.
2. This sovereign rules through servanthood,  
    befriends all those the world counts least,  
denounces pride, calls meekness good:  
    this prince of peace, this royal priest.
3. His coronation is with thorns,  
    his monarch's show, a doomed man's march;  
and yet this stone the builder scorns  
    becomes the keystone of the arch.
4. For now this once-rejected king  
    has claimed again his heav'nly place;  
Incarnate Love has robbed death's sting  
    and bids us share his reign of grace.!

Words: Carl P. Daw, Jr. (b. 1944) © 2005 Hope Publishing Company, 380 S Main Pl, Carol Stream, IL 60188

# The Holy Communion

## The Great Thanksgiving

### *Sanctus, Holy, Holy...*

Healey Willan: Missa Maria Magdalena

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest, Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## The Lord's Prayer

Hymnal S 148

### Fraction Anthem

Healey Willan: Missa Maria Magdalena

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

## Collect of Longing

*Presider* Loving Father, we who are physically distant now groan inwardly as we await the day when we are restored to the company of our neighbors and brought to the fullness of your presence in the Eucharistic feast. Comfort us in our longing to be near each other, assure us of your indwelling presence, and hasten the day when we will abide with you and all our beloved siblings in that kingdom where there is neither sorrow nor crying but the fullness of joy with all your saints; through Jesus Christ our Savior.

*People* **Amen.**

**Post Communion Hymn**     *Crown him with many crowns*

Hymnal 494

1. Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own;  
awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.
2. Crown him the Son of God  
before the worlds began,  
and ye, who tread where he hath trod,  
crown him the Son of man;  
who every grief hath known  
that wrings the human breast,  
and takes and bears them for his own,  
that all in him may rest.
3. Crown him the Lord of life,  
who triumphed o'er the grave,  
and rose victorious in the strife  
for those he came to save;  
his glories now we sing  
who died, and rose on high,  
who died, eternal life to bring,  
and lives that death may die.
4. Crown him of lords the Lord,  
who over all doth reign,  
who once on earth, the incarnate Word,  
for ransomed sinners slain,  
now lives in realms of light,  
where saints with angels sing  
their songs before him day and night,  
their God, Redeemer, King.
5. Crown him the Lord of heaven,  
enthroned in worlds above;  
Crown him the King, to whom is given  
the wondrous name of Love.  
Crown him with many crowns,  
as thrones before him fall,  
crown him, ye kings, with many crowns,  
for he is King of all.

Words: Matthew Bridges (1800–1894)

## Prayer After Communion

*Presider* Let us pray.

Eternal God,

*People* **heavenly Father,**

**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Blessing and Dismissal

Postlude

*Fairest Lord Jesus (V)*

James Woodman

## Announcements

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### **As the weather turns colder...**

The Brothers will be glad to greet you after the Eucharist, on the plaza outside the chapel, before you head home.

### **Bundle Up!**

With the cooler weather coming we encourage you to bundle up when you come to Church on Sundays. At least for the next few weeks we will be keeping the doors and windows of the chapel open as a way to enhance the ventilation. You may want to come equipped with hats and coats to help keep yourself warm!

### **Singing**

Please remember that for the time being we invite you to allow the Brothers to sing the hymns and service music during the Eucharist on your behalf. You are welcome to follow along with the words in the service bulletin.

### **Thanksgiving Day**

We will be livestreaming the Thanksgiving Day Eucharist at 9:00 AM on Thursday, 25 November. Please join us online in real time, or in virtual time.

### **Try Tank and the 1730 Project**

The Brothers have teamed up with Try Tank, an experimental and innovative laboratory for church growth and innovation. We have provided 6 sermons from Christ the King to Christmas, which are being made available to congregations, and especially those with an average Sunday attendance of 29 people or fewer. To date over 260 congregations, across the United States and Canada, as well as New Zealand, Australia, South Africa, and the UK, with a combined average Sunday attendance of over 9000 people, have signed up! Try Tank is supported by both Virginia Theological Seminary and The General Theological Seminary. Congregations can sign up at <https://www.trytank.org/vpm.html>. The sermons are available to individuals at [www.ssje/sermons](http://www.ssje/sermons).

### **Christmas**

The Christmas schedule will be made available beginning next Sunday (Advent Sunday).

### **Online Programs**

Our online programs for the fall are now listed on [www.ssje.org/programs/](http://www.ssje.org/programs/) Please help us get the word out to new people by forwarding the link to your family and friends.

### **Livestreamed Worship**

We continue to livestream many of our services. For a schedule of livestreamed services go to [www.ssje.org/chapel/](http://www.ssje.org/chapel/) The webpage also includes the *hymn board* to help you follow the hymns, canticles, and psalms. For some services a leaflet is included on the page as well. Invite others to join us online as well.



Br. James Koester, *Presider & Preacher*  
Mr. James Woodman, *Monastery Organist*



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***The Monastery as Sanctuary***

*We want our Monastery to be a sanctuary for our guests and for the Brothers. Please silence your electronic devices. We also ask you not to photograph, video, or record services in the Chapel, or to photograph other guests or Brothers without their express permission.*