



Feria

THE HOLY EUCHARIST

Tuesday, November 22, 2022

Welcome to the Monastery Chapel.

We warmly invite you to participate fully in our worship.

Prelude

Improvisation

Robert Humphreville

Entrance Hymn

The day thou gavest, Lord, is ended

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Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Presider Almighty God,

People **to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

THE SOCIETY OF SAINT JOHN THE EVANGELIST

980 Memorial Drive • Cambridge, Massachusetts 02138 • 617.876.3037 • www.SSJE.org

Entrance Hymn

The day thou gavest, Lord, is ended

Hymnal 24

1 The day thou gav - est, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep - ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottrevill Scholefield (1839-1904)

Song of Supplication

"Kyrie eleison"

Wonder, Love & Praise 840

Leader

Ky - ri - e

Ky - ri - e e - le - i - son. Ky - ri -

Chris - te

e c - le - i - son. Chris - te e - le - i -

Ky - ri - e

son. Chris - te e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e - le - i - son.

Music: Betty Carr Pulkingham (b. 1928), from *Freedom Mass*, based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

Collect of the Day

Presider Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray, for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified, for these things must take place first, but the end will not follow immediately.”

Sermon

Prayers of the People

Confession and Absolution of Sin

As announced

Presider Most merciful God,
People **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

We greet one another, sharing the peace of Christ

We are now allowing the option of offering the peace using physical contact. If you choose to do so please graciously observe the preference of those who prefer to offer the peace through a prayerful gesture without contact.

The Collection of Gifts and Offerings

Your financial gifts support the Brothers' life and ministry to those at our monastery in Cambridge as well as to many others whom we reach with our publications, livestreaming services, online offerings, and in our travels on mission.

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

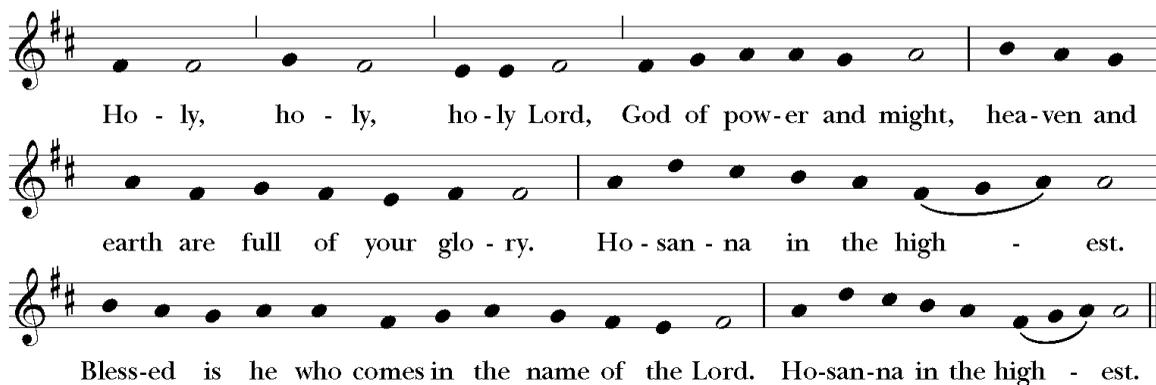
Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

THE HOLY COMMUNION

The Great Thanksgiving

Sanctus

Hymnal S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Lord's Prayer

Hymnal S 148, alt.

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for ev - er. A - men.

The image shows a musical score for the Lord's Prayer. It consists of seven staves of music, each with a treble clef and a key signature of one flat (B-flat). The notes are simple, using quarter and half notes, with some slurs and ties. The lyrics are printed below each staff, with hyphens indicating syllables that span across multiple notes. The text is: "Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of tri - al, and de - liv - er us from e - vil. For the king - dom, the power, and the glo - ry are yours, now and for ev - er. A - men."

Fraction Anthem

Freedom Mass, Betty Carr Pulkingham

Cantor *All*

Lamb of God, you take a - way the sins of the world, have

Cantor

mer - cy on us, you take a - way the sins of the

world, grant us, grant us peace.

Freedom Mass, based on traditional African melodies, Betty Carr Pulkingham
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Invitation

Presider The Gifts of God for the People of God.

People **Thanks be to God.**

Ministration of Communion

We will now administer Holy Communion by both Bread and Wine. If you feel uncomfortable receiving the Wine, please remember that the Church catholic has always taught that the fullness of the Sacrament is received even when only one form is received. For public health reasons, Diocesan policy does not allow for Intinction (dipping the Bread into the Wine). Please refrain from this practice.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor-dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

Prayer after Communion

Presider Let us pray.

Eternal God,

People **heavenly Father,**

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage**

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Blessing and Dismissal

Postlude

Improvisation

Robert Humphreville

Announcements

Welcome

We are delighted to welcome you to the Monastery today, either in-person or online. If you are a visitor, or new to the Monastery or Community, please take a moment to introduce yourself to one of the Brothers following the Eucharist. If you are joining us online, drop us a note telling us where you are joining us from.

Update to Covid Safety Practices

Since reopening the monastery chapel to guests in late August, we have maximized air flow by opening all the Chapel windows during our liturgies. Please note that we will be adjusting this practice as fall temperatures grow colder. For the time being, during our service of Holy Eucharist on Tuesday at 5:30PM, Wednesday at 12:30PM, and Sunday at 9:00AM, we will continue to maximize air flow by opening the Chapel windows. These tend to be our most highly attended liturgies. However, we will begin leaving windows closed during all other liturgies. This includes the Daily Office throughout the week and the daily Eucharist on Thursday, Friday, and Saturday. We will make an additional public announcement when temperatures drop significantly enough to merit closing windows at all services. As has been our practice, we continue to fully support those who may choose to wear a mask for any reason.

Thanksgiving Day Schedule

Please note a special Thanksgiving Day schedule for Thursday, November 24: Morning Prayer at 6:30AM; Livestreamed Holy Eucharist at 9:00AM; Noonday Prayer at 12:30PM; and Evening Prayer at 4:00PM. There will be no public Compline service on Thanksgiving Day.

Ordo 2022–2023 Available

The new liturgical year begins with First Evensong of Advent Sunday on Saturday 26 November. Print copies of the new Ordo are available for sale at \$15 through the Guesthouse bookstall and following the 9AM Sunday and 5:30PM Tuesday Eucharists. (For a free electronic copy or to order print copies direct from the printer please see this link: <https://www.ssje.org/worship-schedule/>)

Student Tuesdays

For our weekly Tuesday evening student group we invite local students to join us each week for the Eucharist, supper, discussion, and Compline, in any combination. Information and registration can be found at www.ssje.org/students.

Ministry at Emery House

We are excited to announce that, after several years of prayerful discernment, the community has made the decision to revive our ministry at Emery House. As a first step in that process, a small group of brothers will re-establish a residential community there in January. We anticipate opening our guest ministry at Emery House sometime in the spring of 2023. We will be making an announcement about further steps later in the fall. We ask for your patience as those details emerge, and for your prayers and support as we respond to God's call in West Newbury.

Program Retreats

Registration for program retreats has begun. You can view the offerings and make a request at www.ssje.org/programs. We look forward to offering these themed retreats again in the winter and spring. Offerings for 2023 will be available in December.

Retreat Day

The community's next retreat day is Wednesday, December 7. We will not pray Compline on Tuesday, December 6 or Morning Prayer and Compline on Wednesday, December 7. Our retreat day in January will be Wednesday, January 11.

Livestreaming

We livestream Evening Prayer and Compline throughout the week, as well as the Sunday and Tuesday Eucharists. If you cannot join us in person, please join us online.

Gluten-Free Wafers at Holy Communion

Please indicate to the Brother administering Holy Communion if that is your preference.

Monastery Guesthouse

Dates of availability for self-led retreats in the guesthouse from September 2022 through July 2023 are now available online. You can view them and make a request at www.ssje.org/reservation. We look forward to welcoming you for a time of quiet, prayer, and rest. We ask that all guests be fully vaccinated and boosted for Covid and willing to follow our most current health and safety protocols.

Evening Prayer

Evening Prayer (Evensong) is one of the glories of Anglicanism. The community sings Evening Prayer at 6:00PM Wednesday through Saturday and at 4:00PM on Sunday. Saturday and Sunday Evening Prayer are especially beautiful. Now that the chapel is open again, why not make attending Evening Prayer on Saturday or Sunday, or another evening during the week, part of your regular pattern?

*For more information about the Society, stays in the guesthouse,
or to subscribe to **Brother Give Us A Word**, or our occasional news update,
please check our website at www.SSJE.org*



Br. Curtis Almquist, *Presider*

Br. Jim Woodrum, *Preacher*

Br. Nicholas Bartoli, *Acolyte*

Mr. James Woodman, *Monastery Organist*



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THE MONASTERY AS SANCTUARY

We want our Monastery to be a sanctuary for our guests and for the Brothers. Please silence your electronic devices. We also ask you not to photograph, video, or record services in the Chapel, or to photograph other guests or Brothers without their express permission.