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Thanksgiving Day

# THE HOLY EUCHARIST

November 24, 2022

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*Welcome to the Monastery Chapel.  
We warmly invite you to participate fully in our worship.*

**Entrance Hymn**

*Now thank we all our God*

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## **Opening Acclamation**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## **Collect for Purity**

*Presider* Almighty God,

*People* **to you all hearts are open,  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

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THE SOCIETY OF SAINT JOHN THE EVANGELIST

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Entrance Hymn

*Now thank we all our God*

Hymnal 397

1 Now thank we all our God, with heart, and hands, and voice,  
 2 O may this bounteous God through all our life be near us!  
 3 All praise and thanks to God the Father now be given,  
 who wondrous things hath done, in whom his world rejoices;  
 With ever-joyful hearts and blessed peace to cheer us;  
 the Son, and him who reigns with them in highest heaven,  
 who from our mother's arms hath blessed us on our way  
 and keep us in his grace, and guide us when perplexed,  
 eternal, Tri-une God, whom earth and heaven adore;  
 with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ever-more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.  
 Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

# Hymn of Praise *Glory to God in the highest*

*Cowley Mass* by James Woodman



Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord



God, heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on us; you are



seat - ed at the right hand of the Fa - ther, re - ceive our prayer. For



you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther, A - - - men.

## Collect of the Day

*Presider* Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**



Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

When the crowd found Jesus on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

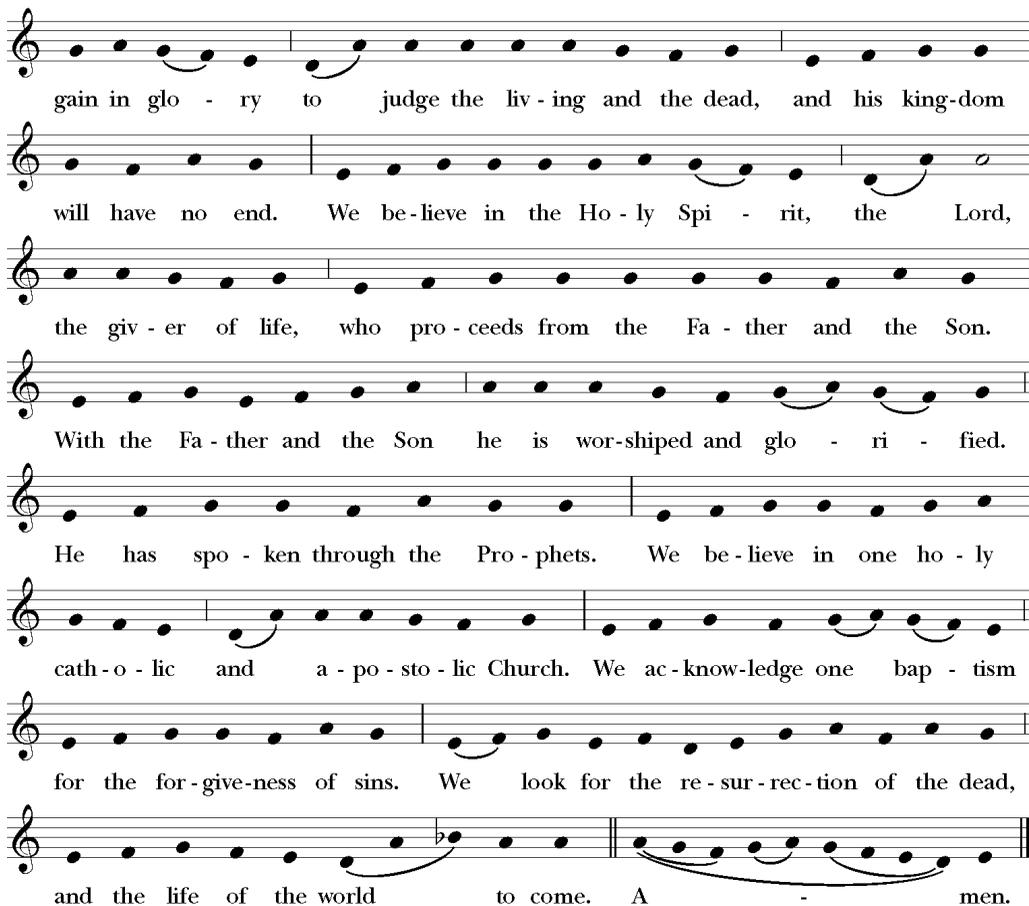
Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

## **Sermon**

# The Nicene Creed

Hymnal S 104

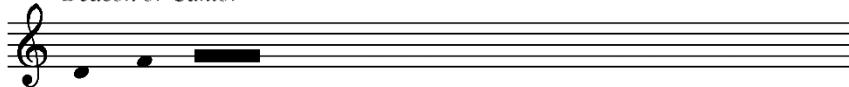
The image shows a musical score for the Nicene Creed. It consists of ten staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The music is a simple, hymn-like melody with a steady rhythm. The lyrics are: We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of hea - ven and earth, of all that is, seen and un - seen. We be - lieve in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light, true God from true God, be - got - ten, not made, of one Be - ing with the Fa - ther. Through him all things were made. For us and for our sal - va - tion he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit he be - came in - car - nate from the Vir - gin Ma - ry, and was made man. For our sake he was cru - ci - fied un - der Pon - tius Pi - late; he suf - fered death and was bur - ied. On the third day he rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven and is seat - ed at the right hand of the Fa - ther. He will come a -



gain in glo - ry to judge the liv - ing and the dead, and his king - dom  
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,  
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.  
With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.  
He has spo - ken through the Pro - phets. We be - lieve in one ho - ly  
cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism  
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,  
and the life of the world to come. A - men.

# A Litany of Thanksgiving

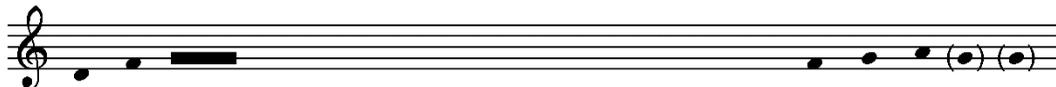
*Deacon or Cantor*



Let us give thanks to God our Father for all his gifts so



free - ly be - stowed up - on us.



For the beauty and wonder of your creation, in earth and / sky and sea,

*People*



*This response is sung after each verse except the last.*

We thank you Lord.

For all that is gracious in the lives of men and women, revealing the i- / mage of Christ,

For our daily food and drink, our homes and families, / and our friends,

For minds to think, and hearts to love, and / hands to sérvé,

For health and strength to work, and leisure to / rest and pláy,

For the brave and courageous, who are patient in suffering and faithful / in advérsity,

For all valiant seekers after truth, liber- / ty, and jústice,

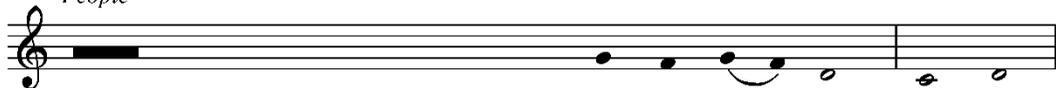
For the communion of saints, in all / times and pláces,

Above all, we give you thanks for the great mercies and promises given to us in Christ

Je- / sus our LÓrd;

*Final Response*

*People*



To him be praise and glory, with you,

O Father, and the Holy Spirit, now and for ev - er. A - men.

Setting: Plainsong. Tone 1; adapt. Cintra Pemberton (b. 1935).

© 1985, The Order of St. Helena.

## **Confession and Absolution of Sin**

*As announced*

*Presider* Most merciful God,  
*People* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## **The Peace**

*We greet one another, sharing the peace of Christ*

We are now allowing the option of offering the peace using physical contact. If you choose to do so please graciously observe the preference of those who prefer to offer the peace through a prayerful gesture without contact.

## **The Collection of Gifts and Offerings**

Your financial gifts support the Brothers' life and ministry to those at our monastery in Cambridge as well as to many others whom we reach with our publications, livestreaming services, online offerings, and in our travels on mission.

Offertory Hymn

For the beauty of the earth

Hymnal 416

1 For the beau - ty of the earth, for the beau - ty of the skies,  
 2 For the beau - ty of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de - light,  
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,  
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,  
 2 hill and vale, and tree and flower, sun and moon, and stars of light,  
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,  
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,  
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

*Refrain*

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine  
 to the world so freely given,  
 faith and hope and love divine,  
 peace on earth and joy in heaven,

*Refrain*

Words: Folliot Sandford Pierpoint (1835-1917), alt.

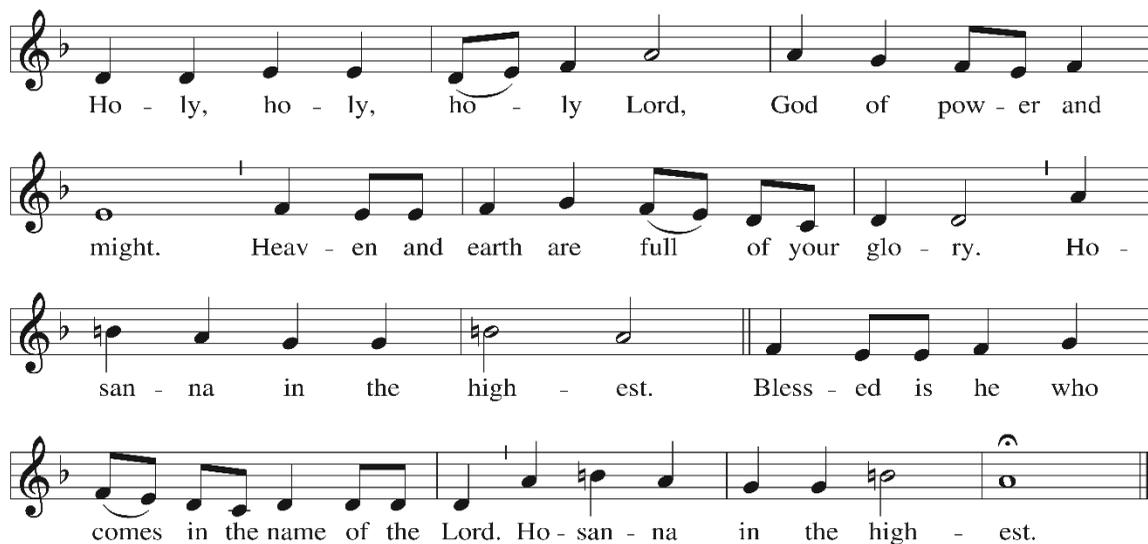
Music: *Lucerna Laudoniae*, David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

# THE HOLY COMMUNION

## The Great Thanksgiving

*Sanctus*

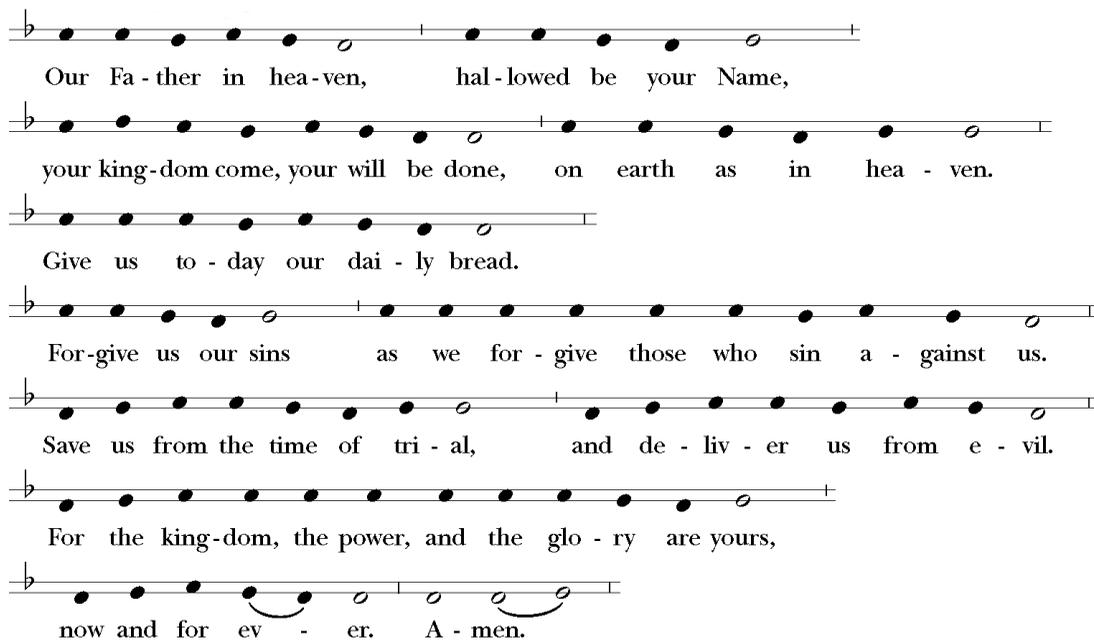
*Cowley Mass by James Woodman*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might. Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## The Lord's Prayer

Hymnal S 148, alt.



Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of tri - al, and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours,  
now and for ev - er. A - men.

## Fraction Anthem

*Missa Sancta Maria Magdalena* by Healey Willan



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

## Invitation

*Presider* The Gifts of God for the People of God.

*People* **Thanks be to God.**

## Ministration of Communion

We will now administer Holy Communion by both Bread and Wine. If you feel uncomfortable receiving the Wine, please remember that the Church catholic has always taught that the fullness of the Sacrament is received even when only one form is received. For public health reasons, Diocesan policy does not allow for Intinction (dipping the Bread into the Wine). Please refrain from this practice.

# Closing Hymn

*Praise to God, immortal praise*

Hymnal 288

1 Praise to God, im - mor - tal praise, for the love that crowns our days;  
 2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;  
 3 As thy pros - per - ing hand hath blessed, may we give thee of our best;

boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:  
 flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:  
 and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.  
 Lord, for these our souls shall raise grate - ful vows and sol - emn praise.  
 sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld (1743-1825) Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);  
 harm. *The English Hymnal*, 1906

## Prayer after Communion

*Presider* Let us pray.

Eternal God,

*People* **heavenly Father,**

**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage**

**to love and serve you**

**with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

## Blessing & Dismissal

# **Announcements**

## **Welcome**

We are delighted to welcome you to the Monastery today, either in-person or online. If you are a visitor, or new to the Monastery or Community, please take a moment to introduce yourself to one of the Brothers following the Eucharist. If you are joining us online, drop us a note telling us where you are joining us from.

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## **Update to Covid Safety Practices**

Since reopening the monastery chapel to guests in late August, we have maximized air flow by opening all the Chapel windows during our liturgies. Please note that we will be adjusting this practice as fall temperatures grow colder. For the time being, during our service of Holy Eucharist on Tuesday at 5:30PM, Wednesday at 12:30PM, and Sunday at 9:00AM, we will continue to maximize air flow by opening the Chapel windows. These tend to be our most highly attended liturgies. However, we will begin leaving windows closed during all other liturgies. This includes the Daily Office throughout the week and the daily Eucharist on Thursday, Friday, and Saturday. We will make an additional public announcement when temperatures drop significantly enough to merit closing windows at all services. As has been our practice, we continue to fully support those who may choose to wear a mask for any reason.

## **Thanksgiving Day Schedule**

Please note a special Thanksgiving Day schedule for Thursday, November 24: Morning Prayer at 6:30AM; Livestreamed Holy Eucharist at 9:00AM; Noonday Prayer at 12:30PM; and Evening Prayer at 4:00PM. There will be no public Compline service on Thanksgiving Day.

## **Ordo 2022–2023 Available**

The new liturgical year begins with First Evensong of Advent Sunday on Saturday 26 November. Print copies of the new Ordo are available for sale at \$15 through the Guesthouse bookstall and following the 9AM Sunday and 5:30PM Tuesday Eucharists. (For a free electronic copy or to order print copies direct from the printer please see this link: <https://www.ssje.org/worship-schedule/>)

### **Student Tuesdays**

For our weekly Tuesday evening student group we invite local students to join us each week for the Eucharist, supper, discussion, and Compline, in any combination. Information and registration can be found at [www.ssje.org/students](http://www.ssje.org/students).

### **Ministry at Emery House**

We are excited to announce that, after several years of prayerful discernment, the community has made the decision to revive our ministry at Emery House. As a first step in that process, a small group of brothers will re-establish a residential community there in January. We anticipate opening our guest ministry at Emery House sometime in the spring of 2023. We will be making an announcement about further steps later in the fall. We ask for your patience as those details emerge, and for your prayers and support as we respond to God's call in West Newbury.

### **Program Retreats**

Registration for program retreats has begun. You can view the offerings and make a request at [www.ssje.org/programs](http://www.ssje.org/programs). We look forward to offering these themed retreats again in the winter and spring. Offerings for 2023 will be available in December.

### **Retreat Day**

The community's next retreat day is Wednesday, December 7. We will not pray Compline on Tuesday, December 6 or Morning Prayer and Compline on Wednesday, December 7. Our retreat day in January will be Wednesday, January 11.

### **Livestreaming**

We livestream Evening Prayer and Compline throughout the week, as well as the Sunday and Tuesday Eucharists. If you cannot join us in person, please join us online.

### **Gluten-Free Wafers at Holy Communion**

Please indicate to the Brother administering Holy Communion if that is your preference.

## **Monastery Guesthouse**

Dates of availability for self-led retreats in the guesthouse from September 2022 through July 2023 are now available online. You can view them and make a request at [www.ssje.org/reservation](http://www.ssje.org/reservation). We look forward to welcoming you for a time of quiet, prayer, and rest. We ask that all guests be fully vaccinated and boosted for Covid and willing to follow our most current health and safety protocols.

## **Evening Prayer**

Evening Prayer (Evensong) is one of the glories of Anglicanism. The community sings Evening Prayer at 6:00PM Wednesday through Saturday and at 4:00PM on Sunday. Saturday and Sunday Evening Prayer are especially beautiful. Now that the chapel is open again, why not make attending Evening Prayer on Saturday or Sunday, or another evening during the week, part of your regular pattern?

*For more information about the Society, stays in the guesthouse,  
or to subscribe to **Brother Give Us A Word**, or our occasional news update,  
please check our website at [www.SSJE.org](http://www.SSJE.org)*

❖  
Br. Geoffrey Tristram, *Presider & Preacher*  
Br. Nicholas Bartoli, *Acolyte*  
❖

*Cowley Mass* by James Woodman

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***THE MONASTERY AS SANCTUARY***

*We want our Monastery to be a sanctuary for our guests and for the Brothers. Please silence your electronic devices. We also ask you not to photograph, video, or record services in the Chapel, or to photograph other guests or Brothers without their express permission.*